



## Membership Form

Annual membership is \$20.00 per person and is valid from July 1 to June 30.

Make your check payable to **Country Quicksteppers**.

Please mail your form and check to:

**Country Quicksteppers**  
**P.O. Box 5156**  
**Belmont, CA 94002-9998**

NAME OF MEMBER 1 \_\_\_\_\_ BIRTHDAY \_\_\_\_\_ circle  
M F

NAME OF MEMBER 2 \_\_\_\_\_ BIRTHDAY \_\_\_\_\_ M F

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE 1 \_\_\_\_\_ WORK PHONE 1 \_\_\_\_\_

PHONE 2 \_\_\_\_\_ WORK PHONE 2 \_\_\_\_\_

\* EMAIL 1 \_\_\_\_\_

\* EMAIL 2 \_\_\_\_\_

\* added to our mailing list for updates & reminders